2021

# CERTIFICATE

To the Clerk of Douglas County, State of Kansas We, the undersigned, officers of <u>Wakarusa Haskell Eudora Drainage</u>

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted maximum expenditures for the various funds for the year 2021; and (3) the Amount(s) of 2020 Ad Valorem Tax are within statutory limitations for the 2021 Budget.

|  |   | ſ             | 2021 Adopted Budget                  |                                  |  |  |  |  |
|--|---|---------------|--------------------------------------|----------------------------------|--|--|--|--|
| Table of Contents:   | :                                       | Page<br>No.   | Budget Authority<br>for Expenditures | Amount of 2020<br>Ad Valorem Tax | County<br>Clerk's<br>Use Only            |  |  |  |
|  | ': C 2021                               | ļ             | 10t Expenditures                     | Au ruiotom raz.                  |  |  |  |  |
| Computation to Determine Limi  |   | 2             |                                      |                                  |  |  |  |  |
| Allocation MVT, RVT,16/20M   | Vehicle 1a                              |               |                                      |                                  |  |  |  |  |
| Schedule of Transfers  |   | 4             | l                                    |                                  |  |  |  |  |
| Statement of Indebt. & Lease/Pu  |   | 5             | l                                    |                                  |  |  |  |  |
| <u>Fund</u>  | K,S.A,                                  |               |                                      |                                  |  |  |  |  |
| General  | 79-1962                                 | 6             | 45,234                               | 8,503                            | 0.945                                    |  |  |  |
| Debt Service   | 10-113                                  |               |                                      |                                  |  |  |  |  |
|  | *************************************** |               |                                      |                                  |  |  |  |  |
| Totals   |   | XXXXXXXX      | 45,234                               | 8,503                            | 0.945                                    |  |  |  |
| Budget Summary   |   | 7             |                                      |                                  | County Clerk's Use On                    |  |  |  |
| Neighborhood Revitalization Re   | ebate                                   |               |                                      |                                  | 9,002,138                                |  |  |  |
| Resolution required? Notice of   | the vote to                             | adopt require | ed to be published?                  | No                               | Nov. 1, 2020 Total<br>Assessed Valuation |  |  |  |
| Assisted by: Douglas County Budget Office  Address: 1100 Massachusetts St Lawrence, KS Email: budget@douglascountyks.org |   |               |                                      |                                  |  |  |  |  |
| County Clerk   | 2020                                    |               | Gov                                  | verning Body                     |  |  |  |  |
| CPA Summary  |   |               |                                      |                                  |  |  |  |  |

# CERTIFICATE

To the Clerk of Douglas County, State of Kansas We, the undersigned, officers of Wakarusa Haskell Eudora Drainage

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted maximum expenditures for the various funds for the year 2021; and (3) the Amount(s) of 2020 Ad Valorem Tax are within statutory limitations for the 2021 Budget.

| t for 2021<br>Vehicle Tax<br>rehase<br>K.S.A.<br>79-1962<br>10-113 | Page No. 2 3 4 5 5 6 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | Budget Authority<br>for Expenditures<br>45,234 |  | County<br>Clerk's<br>Use Only                        |
|--|--|--|--|--|
| Vehicle Tax<br>prehase<br>K.S.A.<br>79-1962<br>10-113              | 3<br>4<br>5<br>6                                       |  |  |  |
| Vehicle Tax<br>prehase<br>K.S.A.<br>79-1962<br>10-113              | 3<br>4<br>5<br>6                                       |  |  |  |
| 79-1962<br>10-113  | 4<br>5<br>6  |  |  |  |
| K.S.A.<br>79-1962<br>10-113  | 5<br>6   |  |  |  |
| K.S.A.<br>79-1962<br>10-113  |  |  |  |  |
|  |  |  |  |  |
|  |  | 45,234   | 8 501                                  |  |
| bate   |  | 45,234   | 8 501                                  |  |
| bate   |  | 45,234   | 2 501                                  |  |
| bate   |  | 45,234   | 2 501                                  |  |
| ebate  |  | 45,234   | 103 2                                  |  |
| bate   |  | 15,7,45, 1                                     |  |  |
| ebate  |  |  | 1                                      | County Clerk's Use Only                              |
|  |  |  |  |  |
| the vote to a  | dant required to                                       | o be published?                                | I No                                   | Nov. 1, 2020 Total<br>Assessed Valuation             |
|  | William Kally  | n Meairs                                       | r President<br>fer T. We<br>Tressurer, | impe 7-27-   |
| 2020   |  | Go   | verning Body                           |  |
|  | 2020   | <i>y</i> ′                                     | 2020                                   | William Meains for President<br>Later Governing Body |

+ \$

Amount of Levy

8,118

Wakarusa Haskell Eudora Drainage **Douglas County** 

# Computation to Determine Limit for 2021

| 1.<br>2. | Total tax levy amount in 2020 budget Debt service levy in 2020 budget  | + \$ | 8,118<br>0 |
|----------|--|------|------------|
| 3.       | Tax levy excluding debt service  | \$   | 8,118      |
|          | 2020 Valuation Information for Valuation Adjustments   |      |            |
| 4.       | New improvements for 2020: + 257,605   |      |            |
| 5,       | Increase in personal property for 2020:  5a. Personal property 2020 + 7,318  5b. Personal property 2019 - 11,894  5c. Increase in personal property (5a minus 5b) + 0  (Use Only if > 0) |      |            |
| 6.       | Valuation of property that has changed in use during 2020:   |      |            |
| 7.       | Total valuation adjustment (sum of 4, 5c, 6) 257,605   |      |            |
| 8.       | Total estimated valuation July, 1,2020 9,003,449   |      |            |
| 9.       | Total valuation less valuation adjustment (8 minus 7) 8,745,844  |      |            |
| 10.      | Factor for increase (7 divided by 9) 0.02945   |      |            |
| 11.      | Amount of increase (10 times 3)  | + \$ | 239        |
| 12.      | 2021 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)  | \$   | 8,357      |
| 13.      | Debt service levy in this 2021 budget  |      | 0          |
| 14,      | 2021 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)   |      | 8,357      |
| 15.      | Consumer Price Index for all urban consumers for calendar year 2019  |      | 0.018      |
| 16.      | Consumer Price Index adjustment (3 times 15)   | \$   | 146        |
| 17.      | Maximum levy for budget year 2021, including debt service, not requiring 'notice of vote publication' or adoption of a resolution prior to adoption of the budget (14 plus 16)           | \$   | 8,503      |

If the 2021 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

2021

Wakarusa Haskell Eudora Drainage Douglas County

Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

| 2020   | Tax Levy Amount in     |               | AII             | Allocation for Year 2021 | 21       |            |
|--|------------------------|---------------|-----------------|--------------------------|----------|------------|
| Budgeted Funds                               | 2020 Budget            | MVT           | RVT             | 16/20M Veh               | Comm Veh | Watercraft |
| General                                      | 8,118                  | 192           | 2               | 7                        | 8        | 2          |
| Debt Service                                 | 0                      | 0             | 0               | 0                        | 0        | 0          |
|  | 0                      | 0             | 0               | 0                        | 0        | 0          |
|  | 0                      | 0             | 0               | 0                        | 0        | 0          |
| Total  | 8,118                  | 192           | 2               | 7                        | 8        | 2          |
| County Treas Motor Vehicle Estimate          | cle Estimate           |               | 761             |                          |          |            |
| County Treas Recreational Vehicle Estimate   | I Vehicle Estimate     | 4             | 2               |                          |          |            |
| County Treas 16/20M Vehicle Estimate         | hicle Estimate         |               | 7               |                          |          |            |
| County Treas Commercial Vehicle Tax Estimate | l Vehicle Tax Estimate |               | 8               |                          |          |            |
| County Treas Watercraft Tax Estimate         | Fax Estimate           | l             | 2               |                          |          |            |
|  |                        |               |                 |                          |          |            |
| MVT Factor                                   | 0.09374                |               |                 |                          |          |            |
|  | RVT Factor             | 0.00025       |                 |                          |          |            |
|  |                        | 16/20M Factor | 0.00086         |                          |          |            |
|  |                        | ŏ             | Comm Veh Factor | 0.00099                  |          |            |
|  |                        |               |                 | Watercraft Factor_       | 0.00025  |            |

2021

Wakarusa Haskell Eudora Drainage Douglas County

# Schedule of Transfers

| Fund Transferred<br>To: | Actual<br>Amount for<br>2019 | Current<br>Amount for<br>2020 | Proposed<br>Amount for<br>2021 | Transfers<br>Authorized by<br>Statute |
|-------------------------|------------------------------|-------------------------------|--------------------------------|---------------------------------------|
|                         |                              |                               |                                |                                       |
|                         |                              |                               |                                |                                       |
|                         |                              |                               |                                |                                       |
|                         |                              |                               |                                |                                       |
|                         |                              |                               |                                |                                       |
|                         |                              |                               |                                |                                       |
| Adjustments*            | 0                            |                               |                                | j                                     |
|                         | To:                          | Totals 0 Adjustments*         | Totals 0 0 Adjustments*        | Totals 0 0 0 Adjustments*             |

<sup>\*</sup>Note: Adjustments are required only if the transfer is being made in 2020 and/or 2021 from a non-budgeted fund.

Wakarusa Haskell Eudora Drainage Douglas County

# STATEMENT OF INDEBTEDNESS

| on: Issue % out:  | penssI | Ian 1 2020 |          | Date Due  | 20.      | 2020      | 20       | 2021      |
|---|--------|------------|----------|-----------|----------|-----------|----------|-----------|
| otal G.O.  evenue Bonds:  otal Revenue                  |        |            | Interest | Principal | Interest | Principal | Interest | Principal |
| tevenue Bonds:  Total G.O.  Total Revenue  Otal Revenue |        |            |          |           |          |           |          |           |
| Total G.O. Revenue Bonds: Total Revenue Other:          |        |            |          |           |          |           |          |           |
| otal G.O. tevenue Bonds: otal Revenue                   |        |            |          |           |          |           |          |           |
| cevenue Bonds: otal Revenue                             |        | 0          |          |           | 0        | 0         | 0        | 0         |
| otal Revenue  |        |            |          |           |          |           |          |           |
| otal Revenue  |        |            |          |           |          |           |          |           |
| otal Revenue Other:                                     |        |            |          |           |          |           |          |           |
| )ther:  |        | 0          |          |           | 0        | 0         | 0        | 0         |
|   |        |            |          |           |          |           |          |           |
|   |        |            |          |           |          |           |          |           |
| _   |        |            |          |           |          |           |          |           |
| Total Other   |        | 0          |          |           | 0        | 0         | 0        | 0         |
| Total   |        | 0          |          |           | 0        | 0         | 0        | 0         |

# STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

| Payments<br>Due<br>2021  |  |  |  |  |  |  | 0     |
|--|--|--|--|--|--|--|-------|
| Payments<br>Due<br>2020  |  |  |  |  |  |  | 0     |
| Principal<br>Balance On<br>Jan 1,2020                          |  |  |  |  |  |  | 0     |
| Total Prin Amount Prin Financed Bala (Beginning Principal) Jan |  |  |  |  |  |  | 0     |
| Interest<br>Rate<br>%  |  |  |  |  |  |  | Total |
| Term<br>of<br>Contract<br>(Months)                             |  |  |  |  |  |  |       |
| Contract   |  |  |  |  |  |  |       |
| Items<br>Purchased   |  |  |  |  |  |  |       |

<sup>\*\*\*</sup>If you are merely leasing/renting with no intent to purchase, do not list-such transactions are not lease-purchases.

| Adopted Budget                           | Prior Year            | Current Year          | Proposed Budget                         |
|--|-----------------------|-----------------------|---|
| General                                  | Actual for 2019       | Estimate for 2020     | Year for 2021                           |
| Unencumbered Cash Balance Jan 1          | 38,412                | 44,748                | 35,951                                  |
| Receipts:                                |                       |                       |   |
| Ad Valorem Tax                           | 7,693                 | 7,893                 | XXXXXXXXXXXXXXXX                        |
| Delinquent Tax                           | 24                    | 214                   | 0                                       |
| Motor Vehicle Tax                        | 1,156                 | 578                   | 761                                     |
| Recreational Vehicle Tax                 | 4                     | 1                     | 2                                       |
| 16/20M Vehicle Tax                       | 14                    | 9                     | 7                                       |
| Commercial Vehicle Tax                   | 8                     | 6                     |   |
| Watercraft Tax                           | 3                     | 2                     | 2                                       |
| LAVTR                                    |                       | 0                     |   |
| Refund                                   |                       |                       |   |
| T  |                       |                       |   |
| Interest on Idle Funds                   |                       |                       |   |
| Neighborhood Revitalization Rebate       |                       |                       | 0                                       |
| Miscellaneous                            |                       |                       |   |
| Does misc. exceed 10% of Total Receipts  |                       |                       |   |
| Total Receipts                           | 8,902                 | 8,703                 | 780                                     |
| Resources Available:                     | 47,314                | 53,451                | 36,731                                  |
| Expenditures:                            |                       |                       |   |
| Operations                               | 2,566                 | 17,500                | 45,234                                  |
| Cash Forward (2021 column)               |                       |                       |   |
| Miscellaneous                            | · · · · ·             |                       |   |
| Does misc, exceed 10% Total Expenditures |                       |                       |   |
| Total Expenditures                       | 2,566                 | 17,500                | 45,234                                  |
| Unencumbered Cash Balance Dec 31         | 44,748                |                       | <del> </del>                            |
| 2019/2020/2021 Budget Authority Amount:  | 44,748                |                       | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| 2019/2020/2021 Budget Authority Amount:  |                       |                       | 45,234                                  |
|  |                       | -Appropriated Balance |   |
|  | ı otal Expendi        | ture/Non-Appr Balance |   |
|  | D. C                  | Tax Required          | 8,503                                   |
|  | Delinquent Comp Rate: |                       | 0                                       |
|  | Amount of             | 2020 Ad Valorem Tax   | 8,503                                   |

The governing body of

Wakarusa Haskell Endora Drainage

Douglas County

will meet on 8/13/20 at 7:30 PM at The Home of Dwight Purvis 1168 N 1167 Rd Lawrence, KS for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied.

I budget information is available at Dg Co Courthouse Budget Office 1100 Massachusetts St Lawrence, KS and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2021 Expenditures and Amount of 2020 Ad Valorem Tax establish the maximum limits of the 2021 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                       | Prior Year Act | ual 2019  | Current Year Estin | nate for 2020 | Proposed I       | Budget Year for: | 2021      |
|-----------------------|----------------|-----------|--------------------|---------------|------------------|------------------|-----------|
|                       |                | Actual    |                    | Actual        | Budget Authority | Amount of 2020   | Estimate  |
| FUND                  | Expenditures   | Tax Rate* | Expenditures       | Tax Rate*     | for Expenditures | Ad Valorem Tax   | Tax Rate* |
| General               | 2,566          | 1,000     | 17,500             | 0.979         | 45,234           | 8,503            | 0.944     |
| Debt Service          |                |           |                    |               |                  |                  |           |
|                       |                |           |                    |               |                  |                  |           |
| Totals                | 2,566          | 1,000     | 17,500             | 0,979         | 45,234           | 8,503            | 0,944     |
| Less: Transfers       | 0              |           | 0                  |               | 0                |                  |           |
| Net Expenditures      | 2,566          |           | 17,500             |               | 45,234           |                  |           |
| Total Tax Levied      | 7,821          |           | 8,118              |               | XXXXXXXXXXXXX    | x                |           |
| Assessed Valuation    | 7,820,602      |           | 8,288,943          |               | 9,003,449        |                  |           |
| Outstanding Indebtedn | iess,          |           |                    |               |                  |                  |           |
| Jan 1,                | 2018           |           | 2019               |               | 2020             |                  |           |
| G.O. Bonds            | 0              |           | 0                  |               | 0                |                  |           |
| Revenue Bonds         | 0              | •         | 0                  |               | 0                |                  |           |
| Other                 | 0              |           | 0                  |               | 0                |                  |           |
| Lease Pur, Princ.     | 0              |           | 0                  |               | 0                |                  |           |
| Total                 | 0              |           | 0                  |               | 0                |                  |           |
| *Tax rates are expres | sed in mills   |           |                    |               |                  |                  |           |
| *Tax rates are expres | sed in mills.  |           |                    |               |                  |                  |           |

Page No.

7

William Meairs Jr President

# STATE OF KANSAS Douglas County

Emily Meisenheimer of the Legal Dept. of the Lawrence Journal-World being first duly sworn, deposes and says:

That this daily newspaper printed in the State of Kansas, and published in and of general circulation in Douglas County, Kansas, with a general paid circulation on a daily basis in Douglas County, Kansas, and that said newspaper is not a trade, religious or fraternal

publication, and which newspaper has been admitted to the mails as periodicals class matter in said County, and that a notice of which is hereto attached, was published in the regular and entire issue of the Lawrence Journal-World

Said newspaper is published daily 365 days a year, has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice and been admitted at the post office of Lawrence in said County as a second class matter,

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 1 consecutive days/weeks the first publication thereof being made as aforesaid on 07/26/2020 with publications being made on the following dates:

07/26/2020.

Subscribed and sworn before me this 27th day of July, 2020.

Notary Public

My appointment expires 08/19/2024.

Notary and Affidavit \$ 0.00 Additional Copies \$ 0.00 Publication Charges \$ 179.00 Total \$ 179.00

ALLISON TAIT 回動 Notary Public - State of Kansas My Appt. Expires の1912024 (Published in the Lawrence Daily Journal-World on the 29th Day of July, 2019)

# NOTICE OF BUDGET HEARING

# The governing body of <u>Wakarusa Haskell Eudora Drainage</u> Douglas County

This year's meeting will be at the home of Bill Meairs, WHEDB President, 1173 E 1400 Rd, Lawrence, 66047, on Thursday, August 6th, 2020, at 7 pm. The meeting will take place outside the home and attendees will maintain their social distance. Masks are appreciated.

# **BUDGET SUMMARY**

Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                                  | Prior Year Ac | tual 2018 | Current Year E: | stimate for 2019 | Proposer                               | d Budget Year for 2020 | 0         |
|----------------------------------|---------------|-----------|-----------------|------------------|--|------------------------|-----------|
| 1                                |               | Actual    |                 | Actual           | Budget Authority                       | Amount of 2019 Ad      | Estimate  |
| FUND                             | Expenditures  | Tax Rale* | Expenditures    | Tax Rate*        | for Expenditures                       | Valorem Tax            | Tax Rate* |
| Goneral                          | 2,566         | 1.484     | 17,500          | 1.000            | 38,817                                 | 8,118                  | 0.979     |
| Debt Service                     |               |           |                 |                  |  |                        |           |
| Totals                           | 2,566         | 1,484     | 17,500          | 1.000            | 38,817                                 | 8,118                  | 0.979     |
| Less: Transfers                  | 0             |           | 0               |                  | 0                                      |                        |           |
| Net Expenditures                 | 2,566         | ŀ         | 17,500          | , ,              | 38,817                                 |                        |           |
| Total Tax Levied                 | 11,054        |           | 7,821           |                  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |                        |           |
| Assessed Valuation               | 7,447,434     | ŀ         | 7,820,602       | , ,              | 8,288,626                              |                        |           |
| Outstanding indebtedness,        |               | •         |                 | •                |  |                        |           |
| Jan 1,                           | <u>2017</u>   |           | 201B            |                  | 2019                                   |                        |           |
| G.O. Bonds                       | 0             | ŀ         | C C             | . !              | 0                                      | 1                      |           |
| Revenue Bonds                    | 0             |           | 0               | ,                | 0                                      |                        |           |
| Olher                            | 0             | l         | 0               | i !              | 0                                      |                        |           |
| Lease Pur. Princ.                | 0             | ŀ         | 0               | 1 1              | 0                                      | 1                      |           |
| Total                            | 0             |           | G               | , ,              | 0                                      |                        |           |
| *Tax rates are expressed in milk | is.           | •         |                 | '                | ,                                      | 1                      |           |

\*Tax rates are expressed in mills. William Mealrs, Jr President